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| Affix Recent Photo  2014 |

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| Application Form | | |
| **A: personal Particulars** | | |
| Name (as in identity card/passport): | | |
| Gender: | Date of Birth: | Country of Birth: |
| Nationality: | Race: | Religion: |
| Home Tel: | Mobile phone no: | Email address: |
| Address: | | |
| Name of Institution: | | Course of Study and Year: |
| Language(s) Written:  Language(s) Spoken: | | |
| Passport no:  *\*Please attach photo/scan of information page of passport.* | Date of issue: | Date of expiry:  *\*Passport must be more than 6 months valid from date of travel (Dec 2014)* |
| Dietary preference: Vegetarian / Halal / No preference | | |
| **B: MEDIcal and Health Records** | | |
| Blood type : \_\_\_\_\_\_ | | |
| It is particularly important that any pulmonary, nervous or mental trouble, asthma related respiratory disorder, cardiovascular problem, previous prolonged ill-health, allergy, etc. should be stated. | | |
| Description of any drug allergy: | | |

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| **C: EMERGENCY CONTACTS** | | |
| **1st Emergency Contact Point:** | | |
| Full Name :  (Please underline Surname) | | Relationship: |
| Mobile: | Office: | Email: |
| Language(s) Spoken: | | |
| **2nd Emergency Contact Point:** | | |
| Name:  (Please underline Surname) | | Relationship: |
| Mobile: | Office: | Email: |
| Language(s) Spoken: | | |
| **D: Declaration** | | |
| I declare that the above statements and those on the attached sheets are true to the best of my knowledge and belief, and that I have not willfully suppressed any material fact. I allow the organiser to use this information in anyway deemed necessary for the purpose of facilitating my application for the Conference.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Applicant and Date | | |
| **E: Parent’s/Guardian’s consent** | | |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ give consent to the  (Name in Capital letters as in your identity document) (Identity document No)  participation of my child/ward\* in the Youth Model ASEAN Conference (YMAC) 2014 held in Singapore from 18 to 23 December 2014 (includes travelling between home country and Singapore).        \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Parent/ Guardian\* and Date  \*delete accordingly | | |

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| **F: ESSAY** |
| **In about 300 words, describe one thing you would like to see changed or improved in your own country.** |